

  
**CENTRE COUNTY**  
P E N N S Y L V A N I A

**PLANNING AND COMMUNITY  
DEVELOPMENT OFFICE**

Willowbank Office Building  
420 Holmes Street  
Bellefonte, Pennsylvania 16823-1488  
Telephone (814) 355-6791  
FAX (814) 355-8661  
www.centrecountypa.gov

**BOARD OF COMMISSIONERS**

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MARK HIGGINS  
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**DIRECTOR**

RAYMOND J. STOLINAS, JR.

August 31, 2020

Dear Aaronsburg Resident,

You are receiving this survey form because you are a resident of Aaronsburg, and a customer of the **Haines Aaronsburg Municipal Authority**. Officials of the Authority are considering applying for federal funding to support an Aaronsburg Water System Improvement project. In order to secure federal grant funding for the project, information must be gathered regarding the residents in the project area. Your cooperation in answering the survey questions will enhance the Authority's opportunity in securing federal grant funding to rehabilitate the well system.

Your assistance is necessary in completing the survey and promptly **returning it to the Haines-Aaronsburg Municipal Authority's payment drop box located in front of the Haines Township Building at 153 S. Rachels Way, Aaronsburg by September 8, 2020. If you prefer, you can mail the form to, P. O. BOX 254.** A Municipal Authority representative will be visiting those residents who have not returned a completed form by September 8.

Please follow the steps below when filling out the form:

- 1) On the left side of the chart, find the line that has the number of those individuals living in your household;
- 2) Place a checkmark in that box;
- 3) Directly across from the checked box, and on the same line, are income amounts; please check the appropriate box that indicates whether your household income is below, between or above the amount shown. (We are not asking you to disclose your actual household income, just whether it is above or below the amount shown for your household size).
- 4) Next, please answer the question regarding your/your family's ethnicity and race;
- 5) Please fill in your address and sign and date the form.

**For the form to be useful, the form must be signed, and the boxes checked for the income listed for the appropriate family size.**

This information will be kept confidential and will only be used for the purpose of attempting to secure funding. Thank you in advance for your help in this very necessary project. If you have any questions at all, please feel free to call Mitzi Gallagher-Long, SEDA-COG project coordinator at 570-524-4491 ext. 7279.

Sincerely,



Raymond J. Stolinas Jr., AICP, Director  
Centre County Planning and Community Development Office

Enclosures

